

Please Direct All Correspondence to Customer Number **20995**

AMENDMENT / RESPONSE TRANSMITTAL

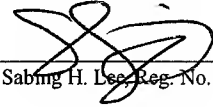
Applicant : Paul Smith et al.
App. No : 10/501,936
Filed : May 19, 2006
For : SINTERING ULTRAHIGH
MOLECULAR WEIGHT
POLYETHYLENE
Examiner : Terressa M. Boykin
Art Unit : 1796
Conf # : 7147

**CERTIFICATE OF EFS WEB
TRANSMISSION**

I hereby certify that this correspondence, and any other attachment noted on the automated Acknowledgement Receipt, is being transmitted from within the Pacific Time zone to the Commissioner for Patents via the EFS Web server on:

6-30-08

(Date)


Sabing H. Lee, Reg. No. 43,745

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

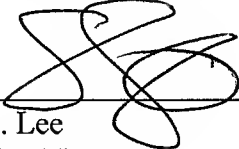
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Response to Office Action and Amendment in 8 pages.
- (X) An Information Disclosure Statement.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment, to Account No. 11-1410.


Sabing H. Lee
Registration No. 43,745
Attorney of Record
Customer No. 20,995
(949) 760-0404